

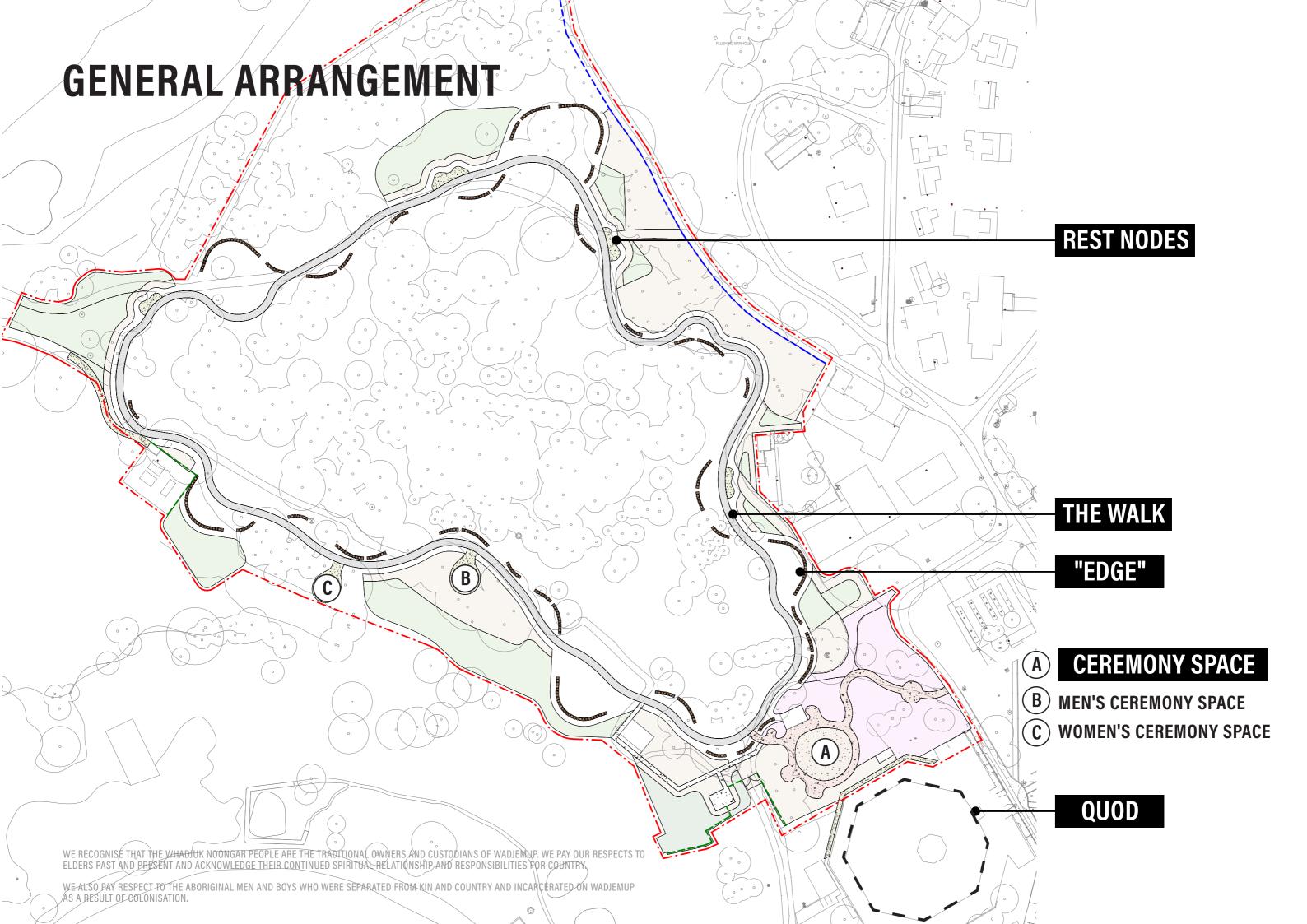


**UDLA** 

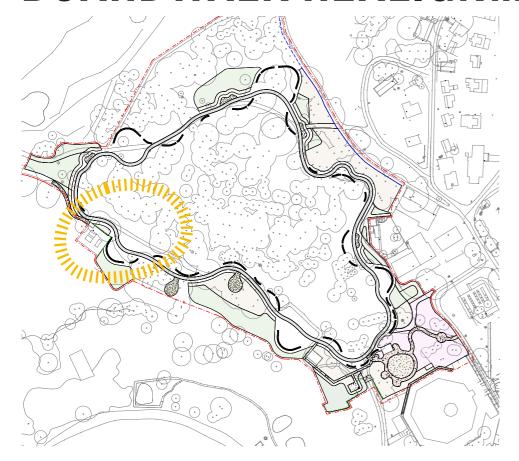


We recognise that the Whadjuk Noongar people are the Traditional Owners and Custodians of Wadjemup. We pay our respects to Elders past and present and acknowledge their continued spiritual relationship and responsibilities for Country.

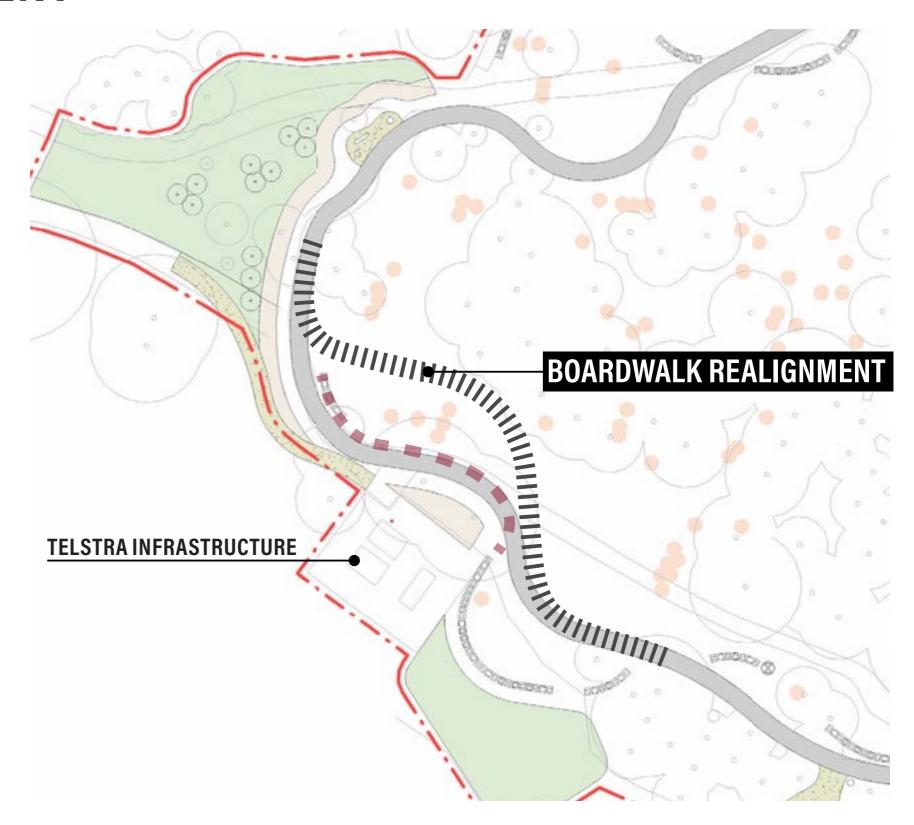
We also pay respect to the Aboriginal Men and Boys who were separated from Kin and Country and incarcerated on Wadjemup as a result of colonisation.



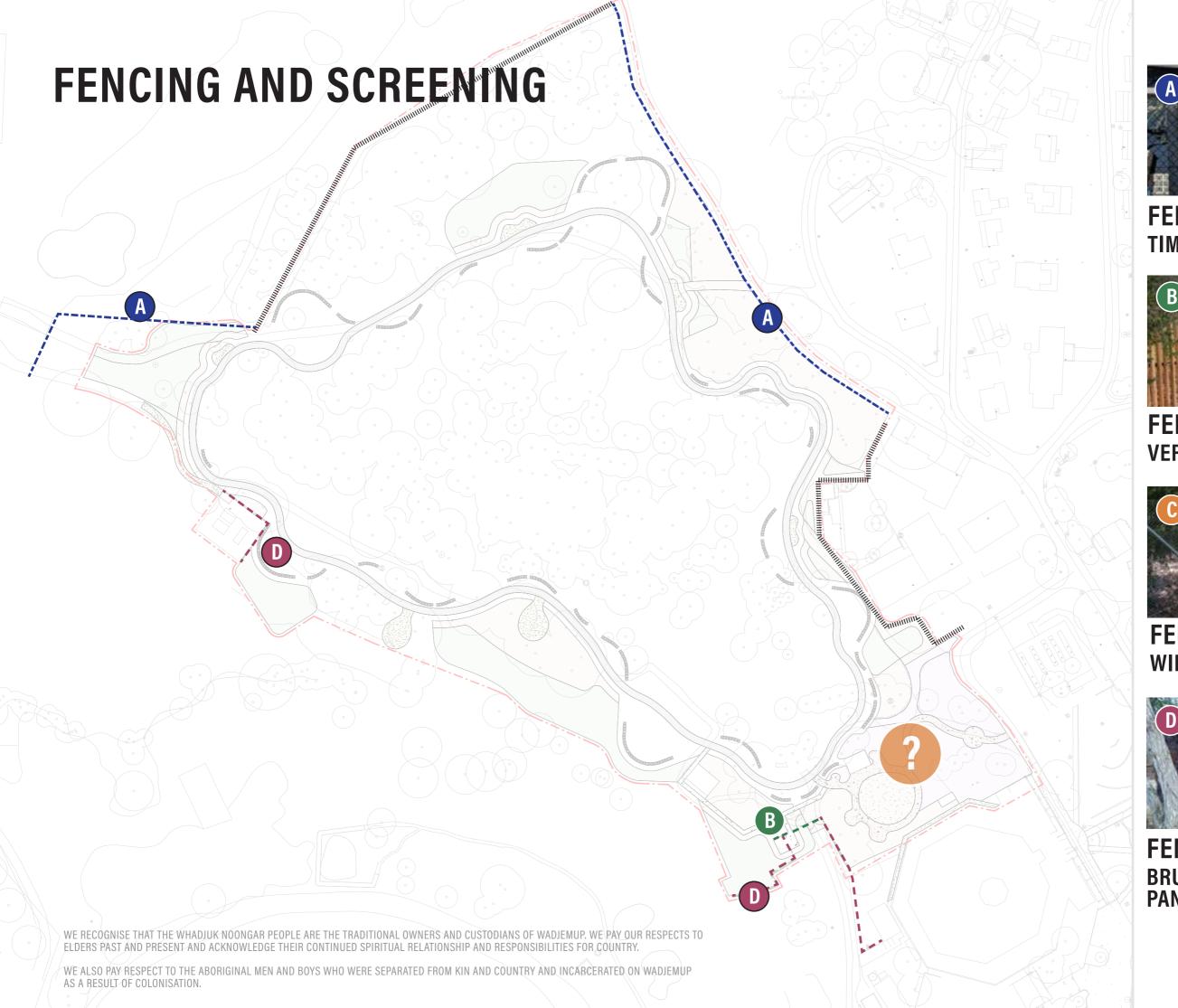
### **BOARDWALK REALIGNMENT**







WE RECOGNISE THAT THE WHADJUK NOONGAR PEOPLE ARE THE TRADITIONAL OWNERS AND CUSTODIANS OF WADJEMUP. WE PAY OUR RESPECTS TO ELDERS PAST AND PRESENT AND ACKNOWLEDGE THEIR CONTINUED SPIRITUAL RELATIONSHIP AND RESPONSIBILITIES FOR COUNTRY.





FENCE 01
TIMBER AND CHAINLINK



FENCE 02
VERTICAL THICK BATTEN



FENCE 03
WIRE MESH



FENCE 04
BRUSHWOOD FENCE PANELS

# **BOARDWALK**COUNTRY EDGE



#### **STEERING GROUP INPUT:**

 Introduction of leaves, nuts, and elements from other WA Countries, to be embedded into the concrete finishes



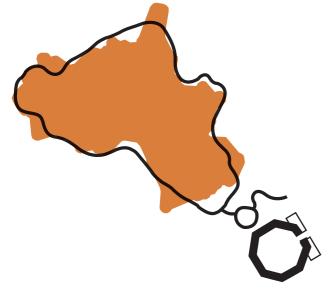




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## **BOARDWALK**

### FINISHES / MATERIAL



#### **INSPIRATION**



TUART

EUC.
GOMPHOCEPHALA

JARRAH
EUC. MARGINATA

LARRKARDIY
BOAB TREE

#### **EXAMPLE FINISH TYPE 01**



#### **EXAMPLE FINISH TYPE 02**



## **BOARDWALK - BURIAL REPRESENTATION**

### **REPRESENTATION FINISHES**

#### **STEERING GROUP INPUT:**

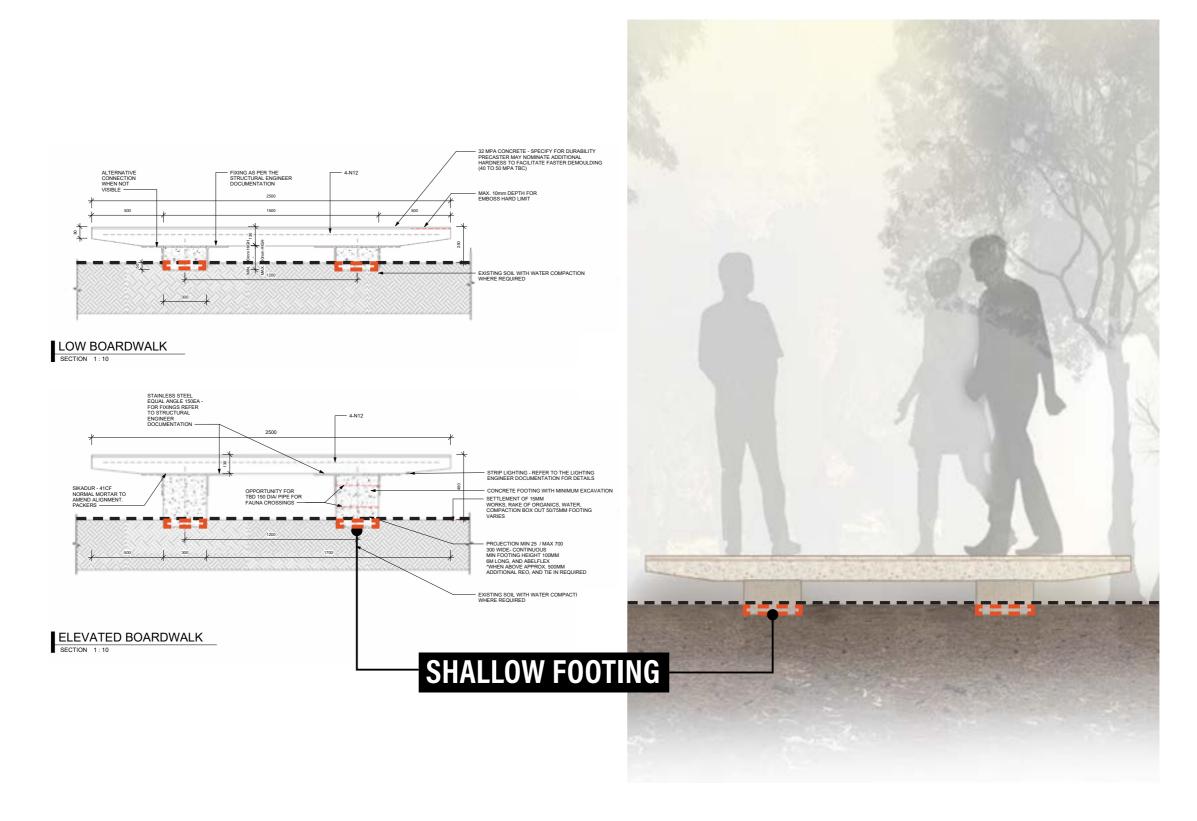
- Representation of lives lost in a respectful way
- Spreading and embedding of ash







# **BOARDWALK** SECTION

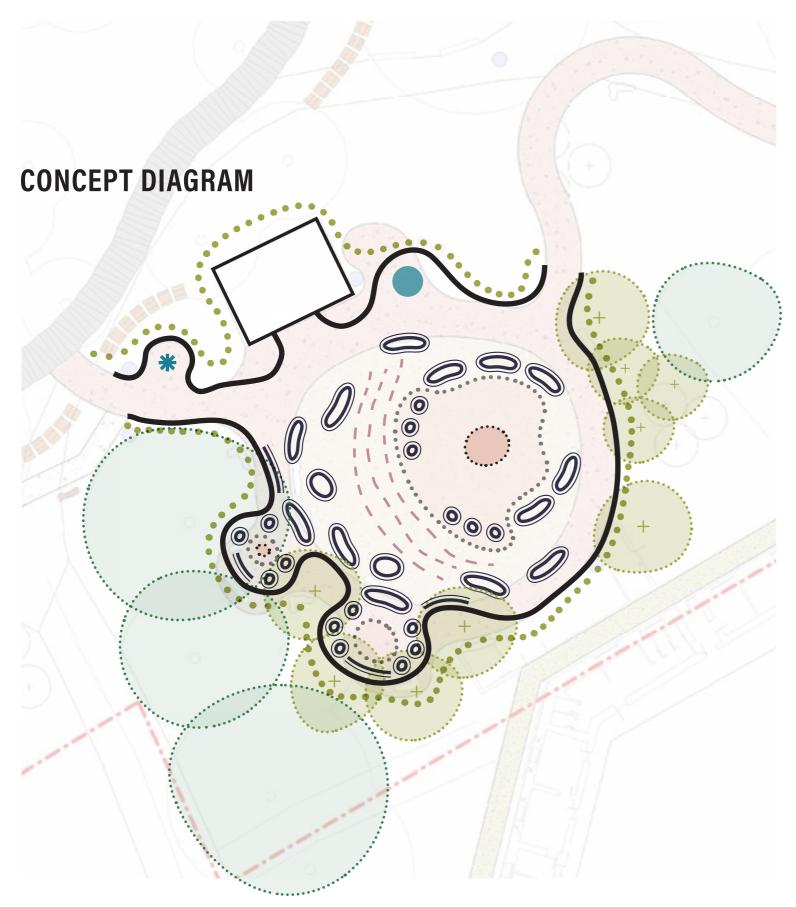


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WE ALSO PAY RESPECT TO THE ABORIGINAL MEN AND BOYS WHO WERE SEPARATED FROM KIN AND COUNTRY AND INCARCERATED ON WADJEMUP AS A RESULT OF COLONISATION.



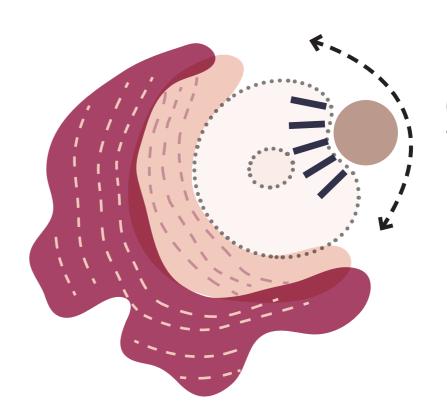
## **CEREMONY SPACE**



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#### **FUNCTIONAL DIAGRAM**



## CEREMONY SPACE 100m2

- Informal 'Stage'
- Sand Performance and Ceremony space

#### TEMPORARY CEREMONY SEATING 150m2

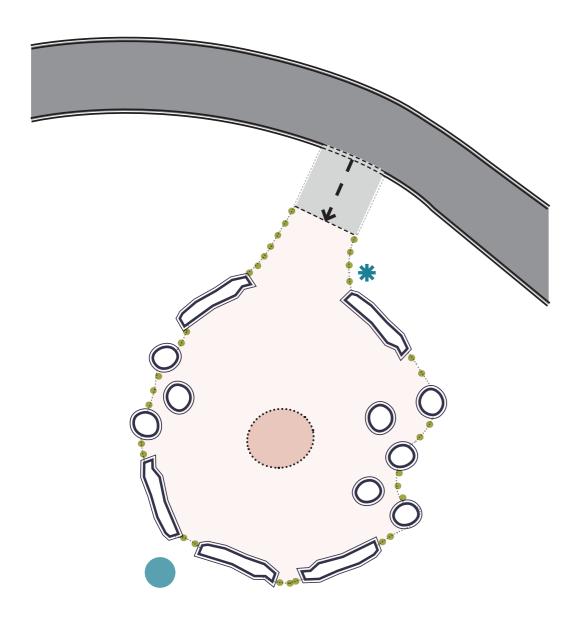
150 seated / 225 standing

## FIXED CEREMONY / PUBLIC SEATING 200m2

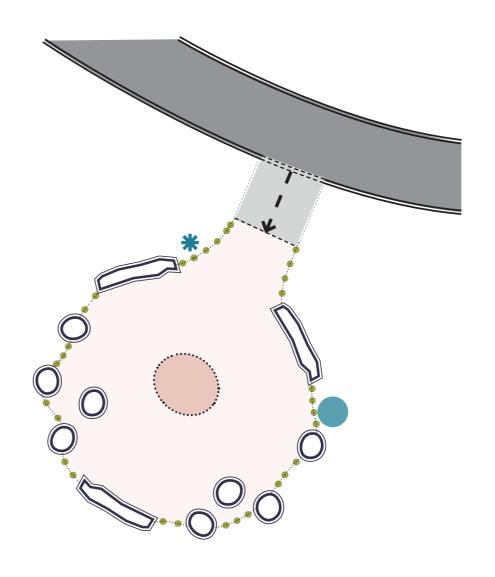
200 seated / 300 standing

## **CEREMONY SPACES**

### **MEN'S - CONCEPT DIAGRAM**



### **WOMENS - CONCEPT DIAGRAM**

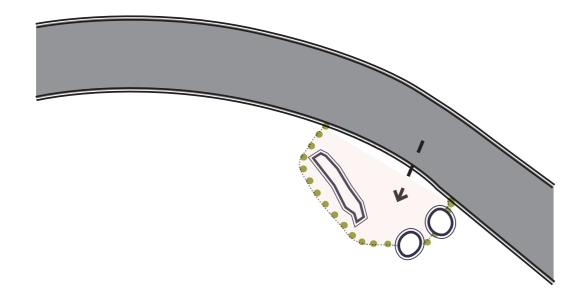


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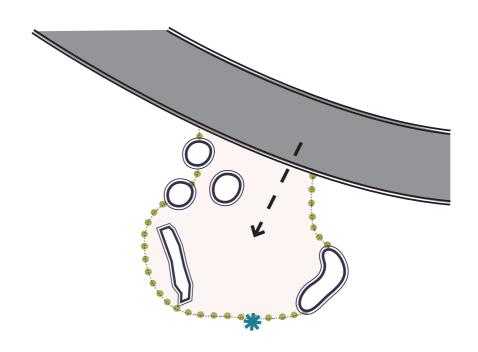
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## **REST NODES**

#### **SMALL REST NODE - CONCEPT DIAGRAM**



#### **REFLECTION NODE - CONCEPT DIAGRAM**



## **THANK YOU**



UDLA WA: WHADJUK COUNTRY.
LEVEL 2 ATWELL BUILDING, 3 CANTONMENT ST,
FREMANTLE WA 6160